THE WEEKLY GLEANER.

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The Weekly Gleaner,

A PERIODICAL DEVOTED TO
RELIGION, EDUCATION, BIBLICAL AND JEWISH ANTIQUITIES, LITERATURE AND GENERAL NEWS.

JULIUS EICHMAN.
EDITOR AND PUBLISHER.

OFFICE 133 CLAY STREET.

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Poetry.

DO RIGHT.

Unawed by numbers, follow Nature's plan,
Assert the rights, or quit the state of man;
Consider well, weigh strictly right and wrong;
Resolve not quick, but once resolved be strong.
In spite of dullness, and in spite of wit,
If to thyself thou canst thyself acquit,
Rather stand up assured, with conscious pride,
Alone, than err with millions on thy side.

Democracy.—*Fisher Ames.*

Intellectual superiority is so far from conciliating confidence' that it is the very spirit of a democracy, as in France, to proscribe the aristocracy of talents; To be the favourite of an ignorant multitude, a man must descend to their level; he must desire what they desire, and detest all they do not approve: he must yield to their prejudices, and substitute them for principles. Instead of enlightening their errors, he must adopt them; he must furnish the sophistry that will propagate and defend them.

New Phase of the Bologna Case.

The following documents are a copies of some of those laid before the pontifical government, in behalf of the family. We copy them from the London "Jewish Chronicle". As from them it appears, that the boy was not in danger when the baptism was administered, the whole case must appear still more extraordinary.

[COPIES.]

DOCUMENT NO. 1.

Pontifical Government—The Senator of Bologna.

At the instance of M. Momolo Mortara, registered in the Communal record office this day, No. 2711, I hereby certify that it results from the registry of this office of the population, that Edgar Levi Mortara, son of Salomon, commonly called Momolo Mortara, was born in this city, the 27th. day of August, 1851.

In witness thereof, given from our residence this day, 27th. of July. 1858.

L.S. (Signed) L. DA VIA

(DOCUMENT NO. 2)

Pontifical Covernment.

Being called upon to state the pure truth, I declare that having been the medical attendant of M. Momolo Mortara, and his family, from the day they first came to establish themselves in this city; I have been called upon, together with Professor Daveri, to attend on one of his sons called Edgar, of about one year old, and we found him suffering from a worm fever, and that such was likewise the opinion of the said Professor. That I have cured him of that disease, and that we never thought of his life being in danger.

We have instilled the same tranquility into the minds of his parents, his relatives and servants of the family; and I am ready to confirm the above statement, even on oath.

I sign this certificate,

(Signed) Dr. PASQUALE SARAGONI.

Provincial Commission of Health.

I hereby certify the above signature of the surgeon Dr. Pasquale Saragoni, for the vice president, the Governmental Councillor

L. S. (Signed) Domenico Boschi.

We hereby certify the above signature of the Marquis Domenico Boschi, acting for the vice president of this Pontifical Commission of Health.

Bologna from the Apostolical Palace, 31st. July, 1858.

In the absence of the Legate, the Governmental Councillor,

(Signed) ANNIBALE VINCO. RANUZZI.

We extract the following interesting narrative from the "New York Times"—

The Mortara Abduction.—The Truth Transpiring.

The *Corriere Mercantile* of Genoa contains some details of this distressing and scandalous affair which have not been published before, and which show the cruelty of the proceeding in a most unmistakeable manner. Little Edgar, who is six years and ten months old, was taken forcibly from his parents by some of the Pope's *gendarmes*. They lifted him up from the ground and carried him in their arms out of the house, down the steps, and put him into a carriage, without heeding the distress of the child's parents or the astonishment of the bystanders. All the way from Bologna to Rome he did nothing but cry and beg them to take him back to his papa and mama. The brigadier, (a sergeant of *gendarmes*,) who was with him, tried to put a chaplet and cross round his neck, but the boy opposed it with all his little strength, refused to kiss it, and begged them to give him instead a *muzuza*. This is a sort of little reliquary on which the name of God is inscribed, and which Jewish children are in the habit of wearing. All this was written to an influential person at Bologna, and confirmed subsequently by the child himself to his father during the interview at which the rector of the Catecumeni was present. In one of the visits which M. Mortara, the father, was permitted to make to his son, he told him he expected to obtain the Pope's permission to take him back to Bologna, and the poor child, overjoyed at hearing this, said he hoped it would not be long before, and that he should not mind sleeping in the carriage for the three days it would take to get home again. The father, who is a dealer in gold lace and brocades, and who has no other means of supporting his family, was of course compelled to leave Rome and return to Bologna, where his business required his presence. He told his son and the rector of this intention, and of his speedy return. At his departure, the rector, in violation of his promise, refused to admit any Jew whatever into the College, and it was precisely at that time that the journals devoted to ultra-Catholicism proclaimed the length and breadth of Europe how the child was filled with the fervor of his call to such a degree as to wish to devote himself to the conversion of the Jews. Zeal like this at the age of six years and a half is edifying indeed! The *Armonia*, an organ of the priests at Turin, in a recent number does not scruple to publish certain spiritual effusions put into the boy's mouth to this effect, but in which none of our readers can believe. (See Gleaner No. 46.) In the meantime, the afflicted father, having arranged his affairs at Bologna, started once more for Rome, and his poor wife, whose distress of mind since the child's abduction has been intense, decided accompanying her husband. But when they had reached Rome, they were told that their son had been removed to Alatri— a place rather more than fifty miles off—and thither they resolved to go, though the mother was exhausted with anxiety and fatigue. As soon as they arrived at Alatri (as we learn from a correspondent who has sent us these details,) they obtained the services of a woman to guide them to the house of the rector. This worthy was absent at mass with their son. The father left his wife at the rector's, and went to meet the rector on his return with the boy. The rector was accompanied by a brother of his, and when the father approached the gate of the church, this churchman slammed the door in his face. The father then went and stationed himself in the street waiting for their coming out of the church; and, in fact, after some little time, the rector, his brother, and young Mortara did come out. Instead, however, of advancing to meet him, they turned off by the opposite street, dragging the child along, who, from time to time, turned round to look at his father and struggled to get away that he might come to him. M. Mortara returned to the rector's house, where he had left his wife, and there, for two hours longer, they waited for the son's return, but to no purpose. Looking out of a window, M. Mortara then perceived that two gendarmes were watching in the street. Thinking they might be waiting there for him, he left the house with his wife and walked up to them to see what their intentions were. These men did not speak, but they followed M. Mortara and

his wife wherever they went. A few moments later the Jew and his wife perceived that they were being stared at in a menacing manner by the inhabitants, and soon became aware, by the cries they heard, that the people had been taught to believe the object of their coming there was to murder their own child. Calumny, as we see, is always a favorite weapon with the priests. Seeing what danger they were incurring, the unhappy parents took refuge in a hotel. An officer of the gendarmerie, called a marechal, and an inspector of police, entered and demanded their passport. As soon as it was held out to them, they seized and kept it, desiring M. Mortara and his wife to repair forthwith to the Governor's. This official told them he was not ignorant of the motive of their coming to Alatri, but it was all of no use, for without a fresh permission from the Pope they would decidedly not be allowed to see their son, and he thereupon desired them to quit the town within the space of two hours. So they returned to Rome; and here they met, it is true, with more humane treatment, for the Secretary of State gave his word to the mother that the child should be recalled to Rome, and that she would be allowed to embrace it. On the 11th of October she was in fact enabled to see her child, and the poor woman, in a letter she wrote to a friend of hers at Bologna, thus describes the interview: — "This morning I and my husband went to the Catecumeni, and they told us that the rector and my dear child had just arrived; we mounted the flight of steps, and very soon after that we had our darling Edgar in our arms. As for me I kissed him over and over again, weeping and sobbing, while he answered my kisses and embraces with his whole soul; greatly excited and shedding tears, the little fellow struggled between his fear of those who have him in their power and his immense love for us, but this at last triumphed. He cried out quite loud, that he wanted to go home with his parents to his brothers and sisters. I told him to remember, that he was born a Jew as we were, and that it was his duty always to remain one. He answered, "Yes dear, mamma, I shall always take care to say the Shemang every day." I added that we had come to Rome to see him again, and that we should not leave the city without him, at which he appeared glad and happy. All this took place in the presence of the rector and of his brother and sisters."

What sort of heart must his be who can withhold its sympathy from his bereaved mother?

Let those pseudo-religious journals, the partizans of the Inquisition at Rome, gainsay the facts above stated if they dare, supposing that any sense of shame be yet left alive in them.

Very Unfair.

A German journal announces that the Jewish community at Bologna had received the order to make provision for the support of Young Mortara in the college of the Catechumens at Rome.—*Ib.*

Sardinian Interposition.

A letter from Turin states that Count Cavour has written to the Sardinian Charge d'Affaires at Rome, desiring him to remonstrate with the Roman Government on the Mortara case.

Edgar Visited by His Mother.

The "Corriere Mercantile" of Genoa, contains some details of the visit of the parents of the young Mortara to Altari, of which a few particulars were given some time ago, and which ended in their not seeing the child, and being ordered from the town, because they had no passports. The "Corriere" next says:—On their return to Rome the Mortaras saw the Secretary of State, and he promised to have their child brought to Rome that they might see him. 'God grant that it may be soon!' cried the mother, and on the 22d of October she saw him. She gives this account of the interview:—My husband and myself, having gone to the house of the catechumens,* found our son and the rector, who had just arrived from Altari. We went up-stairs to him, and Edgar rushed into our arms. Trembling with emotion, I embraced him repeatedly, and he in turn embraced and kissed me. He was evidently struggling between fear of the people with whom he lived and his love for his parents; but the latter at length prevailed, and he declared that he would return home with us. I told him that he was born a Jew, and that like us he ought to persist in his faith. 'Dear mother,' he answered, I repeat the 'Sheman' (the creed of the Jews) every day! I told him that we would not leave Rome without him, and that caused him the greatest joy. The rector and some other persons present were greatly embarrassed.'

Memorial to the Emperor Napoleon.

The Mortara Case.

The "A. I." gives a few particulars concerning this abduction, which we deem interesting enough to reproduce in our columns.

A worthy family, named Mortara, in easy circumstances, was living tranquilly and happily at Bologna. The strongest feelings of attachment existed between all the members of this family. On the evening of the 25th of June last, M. Mortara went out with his eldest son, the younger children were in bed, and Madame Mortara, with her two eldest daughters, were sitting at needle-work, when all at once they heard an unusually loud knocking at the door. They looked at each other, and the servant opened the window to inquire who was there. She saw that the house was surrounded by armed men, and enquired what they wanted. They wished to know if M. Mortara was there, when the servant replied that he was not then at home, but at Bologna.

The men then demanded admittance, at the same time assuring Madame Mortara that they would not do any harm to her. She trembling ordered the servant to admit the men. It was a detachment of police agents, accompanied by an unknown person dressed like a citizen; some were posted outside the door, others were stationed on the staircase; the brigadier and the unknown alone entered the apartment. What is the number of your family? enquired the brigadier of Madame Mortara. She replied it consisted of her husband, herself, and eight children. The man then asked the name of each of her children. At this interogation the perspiration stood on the forehead of the unhappy mother, who was terrified by the recollection of events which had taken place, even in the 19th century. She entreated the brigadier to await the return of her husband, for whom she sent. He returned immediatly, and on his entrance was perfectly amazed at the scene before him. What means all this? he exclaimed. The brigadier called upon him to mention the names of all his children, which the father did. That is not sufficient said the former, I must see them all. All the children were brought from their beds, and these poor creatures, half asleep, were inspected by the brigadier and the unknown, who maintained all the time a profound silence.

M. Mortara frequently asked this person who he was, but he either did not speak at all, or gave an evasive reply.

When each child had been named as it passed, the brigadier pronounced these terrible words:—I have with deep grief to tell you (and that this word grief was sincere could be seen by the emotion with which the honest soldier spoke) I have with regret to tell you that your son Edgar no longer belongs to you, because he has been baptised; he must come with us. What; shrieked the wretched parents; it is impossible, it is all a mistake, it is only a malicious invention. That I cannot help, said the brigadier, it is the order of the Holy Office, and I must execute it.

We will not attempt to describe the harrowing scene that followed. These words, the terrible but suppressed grief of the father, the fearful shrieks of the mother, the cries of the children, and those of poor little Edgar, a child of only six years of age, who could not understand what was going on, but who instinctively caught hold of his mothers dress, all they could obtain from the brigadier, who was affected to tears, was that he would delay taking the boy until the father, accompanied by some friends, could interfere with the Holy Office.

The father at once proceeded to the convent of the Dominicans, and asked to see the Father Inquisitor. It was already late, and the officials who were expecting the child, found themselves assailed with the entreaties of the father, and the prayers of his friends. At first all explanation was refused, but eventually a delay of a few hours was granted, on condition that the child should remain during the interval in the charge of the soldiers, and that two influential Israelites should guarantee his safety. The whole night was passed by the Mortara family in restlessness and misery; on one side the weeping family, the poor boy Edgar now in fits the guards deeply affected, and on the other side the unknown remaining silent and unmoved.

At break of day M. Mortara and his friends hastened to obtain some explanation on the subject of this fearful mystery. The Cardinal Legate and the Cardinal Archbishop were both absent from Bologna; besides it was a case which was entirely under the jurisdiction of the Holy Office, and it was doubtful whether the first mentioned would interfere with it. There was nothing left them but to adress themselves to Father Peletty, Inquisitor of Bologna. Consequently it was to him they addressed themselves.

They asked him how, when, and by whom the baptism had been administered.

He replied that he could give no other explanation than that the order had come from Rome, that he only knew that everything was *une instructione reguliere* (strictly in order), that a regular hearing had been given, where the arguments of the father had been represented. It is known these are the proceedings of the Holy Office, made in the absence of the parties interested, without pleading from the others idea, of which he hears nothing until he learns his condemnation. To all their supplications the Father Inquisitor remained immovable. They asked him to transmit the supplications of the family to the authorities. After having refused this, he said, "It is perfectly useless; I will, if it pleases you take notice of your presentations, but the matter is irremediable. The only means of recovering your son is to be baptised yourself."

By means of entreaties the father got his wretched wife from this scene of misery. The day passed, and the indignation of the whole population of Bologna without distinction of religion, was most unequivocally manifested. Towards night two other gensdarmes arrived, on of them took the poor little Edgar in his arms, put him into a carriage, and drove off at a rapid pace towards the convent of the Dominicans. All was over

The mother, who was nursing, lost her milk and for a long time her reason was despaired of. Two daughters were taken seriously ill, one with fits, the other with fever. Afterwards the unhappy father, who could not get any explanations from the Father Inquisitor, made every effort to obtain information in the matter, and by means of questioning every Christian who had been successively in his service, he learnt that one of them, now married, told one of her companions that she had herself baptised the child under circumstances already known to our readers. We need but add, that the girl was enjoined under fear of the most severe physical and spiritual punishment, to keep the matter a profound secret. The Mortara family were ignorant from first to last of all these particulars, until the day that they were robbed of their child.

Protest of French Freemasons.

The French Masonic journal contains a document addressed to Prince Lucien Murat, Grand Master of the Masonic order in France, in which the Bologna infamy is denounced in strong terms by a large number of Lodges.

The Dutch Jewish Central Authority.

A correspondent writes to the "*Independance Belge*"—I did not speak to you of the unfortunate Mortara affair, which however has created here a greater sensation than anywhere else. The impression has been the more painful amongst us, as it recalled to our mind a species of sequestration of a young lady of this town, which she had to undergo in an Italian nunnery, and from which her family could only rescue her by means of the most energetic steps of our diplomacy. The Jewish central authority has been written to, by those of Paris and London. It has addressed our government in order to solicit its good offices in the matter, but I do not think that this will risk the step, seeing the want of success attending the efforts of the Emperor of the French.—*Jewish Cronicle.*

COLOGNE.—CHARITY TO ALL ALIKE.—Some time ago the Mayor of Cologne received 3000 fr., with the request to distribute them among the poor, irrespective of creed or race. At the time the donor was unknown. It has now, however transpired that the benefactor was Mdm. Fould, wife of M. Fould, the Minister of State who happened to pass through Cologne.—*Jewish Ghronicle.*

ORLEANS.—ANOTHER ACT OF CHARITY TO ALL ALIKE.—We have alluded to the charity of a Jewess, dispensed to the poor irrespective of creed and race, we have now to report a similar act by a Christian lady. Mdm. de Forbeville a Catholic of Orleans, far from possessing a large fortune, has yet presented the Jewish community of Orleans with funds bringing in annually 50 fr. The lady is described as indefatigable in the sause of charity.—*Jewish Coronicle.*

TURKEY.—JEWISH POPULATION.—The "Universal Church Gazette" of Berlin states that the Jewish population of Turkey amounts to 125,000.

Piedmont.

The government continues steadfastly, to adhere to the most liberal principles. Since our last, several Jews have been appointed to public and honorary officers, and many rewards have been bestowed upon others. The Jews fully deserve this govermental patronage, they distinguish themselves in every department as it was shown in the Exhibition of the fiine arts, lately held in Turin.—*Educatore Israelite.*

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FIRE DEPARTMENT.

Premiums for the year, £101,230 13 6—or about $560,000, which, after payment of all losses and expenses, and provision for all outstanding claims, left to the profit and loss a nett balance of $10,337,11, 6. About $54,000.		
LIFE DEPARTMENT.		
Premiums of 422 new Policies issued during the year	£9,228 8 0	50,000
Renewal Premiums and Interest	66 691 19 6	330,000
Total Revenue for the year	£75,920 7 9	$80,000
Claims during the year	23,448 12 2	115,000
Number of Policies current, for capital amounting to	£1,977,722 11 1	10,000,000
FINANCIAL POSITION.		
Amount of Accumulated Funds	£386,062 3 5	1,900,000
Revenue from all Sources	184,164 6 10	920,000

The Dividend declared was at the former rate of 7½ per ent. free of Income Tax.

Progress of the Company During the Past Five Years.

FIRE DEPARTMENT.	£	s.	d.
Revenue from 1st May, 1843, to 30th April, 1844	29,824	4	7
" 1844, to 31st Jan., 1845 (9 months)	37,303	0	9
1st Feb., 1845, " 1846	77,850	19	6
" " 1846, " 1847	91,506	3	6
" " 1847, " 1848	101,230	13	6

LIFE DEPARTMENT.	£	s.	d.
Revenue from 1st May, 1843, to 30th April, 1844	42,568	12	4
" 1844, to 31st Jan., 1845 (9 months)	33,374	2	11
1st Feb., 1845, " 1846	62,184	7	11
" " 1846, " 1847	67,962	18	3
" " 1847, " 1848	75,920	7	6

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St. NICHOLAS HOTEL
Corner of Sansome and Commercial Streets,

THE UNDERSIGNED (WELL KNOWN FOR THEIR expereience,) have fitted up this splendid building with especial regard to the comfort and convenience of both transient and permanent Boarders and Lodgers.

The St. Nicholas is the permanent residence of many Families, to whom it has become endeared as a **HOME**; consequently travellers stopping at this house are favored with the pleasures of good society—a desideratum seldom found in a hotel.

The table is well supplied with every delicacy. The House is open at all hours,

A coach will always be in attendance to convey guests to and from the boats.

REGENSBURGER & STERN.
jan29-5m

Private Boarding.
122 Commercial Street.

The undersigned is prepared to accommodate her friends with suitable BOARDING AND LODGING.

N. B. Thankful for the patronage of the past she hopes, by her endeavors and attention to the comfort of her Boarders to merit a continuance for the future.

marl9.tf MRS. STODOLE.

WORMSER BROTHERS,
Importers of and Dealers in
Wines and Liquors,
Southwest Corner California and Front-streets.

Orders from the country carefully and strictly attended to, and those who favor us may depend upon the quality sent invariably being such as ordered. feb26-3m

BARRY & PATTEN,
Wholesale and Retail Dealers in
WINES AND LIQUORS,
161 and 118 Montgomery Street,
m6-3m SAN FRANCISCO.

PATTEN'S EXCHANGE.
Wholesale and Retail Dealer in
Wines and Liquors,
Sansome Street, Next the American Theatre.
N. B. No adulteration. Call and judge for yourself.
feb12-G&V3m

Weddings, Ceremonies, Balls, Parties.
ETC. ETC. ETC.

ORDER FOR CONFECTIONARY, PATRY, JELLIES, CREAM etc. for Weddings, Ceremonies, Balls and Parties, received by

SAULMAN,
—ARMORY HALL BUILDING,—
No. 128 Montgomery Street,

Who will furnish Families, Boarding Houses, and Hotels, with all articles usually sold in a Bakery and Confectionary Store, of a superior quality, on reasonable terms, and at the shortest notice.

His long resilence and extended custom is sufficient warranty of the superiority of productions. n5tf

ADO. J. SAULMAN. F. L. LAUENSTEIN

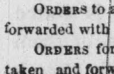
SAULMANN'S
—{ COFFEE SALOON, }—
GERMAN BAKERY, AND CONFECTIONARY,
Armory Hall Building,
No. 128 Montgomery Street, corner of Sacramento,
SAN FRANCISCO.
☞ AGENCY FOR RUSSIAN CAVIAR ☜

KOSHER MEAT.
כשר

Y. ABRAHAM,
BUTCHER.
Jackson st., between Kearny and Dupont
In the Old Pennsylvanian Engine House.
SAN FRANCISCO,
Recommends to his former Customers and the public his assortment of PRIME MEAT.
Orders forwarded to any part of the City with the greatest punctuality. feb27

כשר כשר

WASHINGTON MARKET 59 and 60
L. MILLER & CO.
American Beef.
ORDERS to any part of the City and Country, will be forwarded with the greatest promptness.
ORDERS for FRESH VEGETABLES and FISH will be taken and forwarded to any part of the City according to order. dec9.



D. WOLF,
Second-street, between Minnie and Mission.
Has always on hand a large and excellent assortment of
BEEF, MUTTON AND VEAL
Of a quality that cannot fail to recommend them to those who have heretofore honored him with their confidence.
Keeps constantly on hand—
Home-Cured Smoked and Salt Beef, Tongues, and Sausages, of all kinds.
N. B. Orders to any part of the city attended to with promptness. p163m

כשר "KOSHER" כשר

DANIEL HARRIS,
Winchester Market,
Kearny-street, between Pine and Bush,
..No. 88..

All kinds of MEATS—Fresh, Home Cured, Smoked an Salt Beef, Tongues, Sausages, &c.
Also—VEGETABLES in their season.
N. B Orders to any part of the City FREELY attended with promptness.
☞ Mr. JACOBSON is the SHOCHET. 1m.3m4

כשר KOCHER MEAT. כשר
Joseph Frankenheimer,
CORNER OF SANSOME, MARKET AND SUTTER STS.

HAS ALWAYS ON hand an assortment of KOSHER MEAT, fresh and smoked.
SMOKED TONGUES, BEEF and SAUSAGES.
well cured and of excellent quality. Customers served punctually at any part of the city. a6tf

שוחט *MR. B. SILVERBLAT,*
Is employed as Shochat by the following butchers:
YALE ABRAHAM. See adverlisement.
FRANKENHEIMER, do.
S. OCHS,
B. ADLER.
aug13tf

כשר COSHER BOARDING כשר
JOEL MINTZ has opened a Cosher Boarding House at No. 88 Commercial street, between Sansome and Battery. Gentlemen who wish to partake of a plain, healthy table, can be accommodated.

TO FAMILIES!
GROCERIES OF FIRST QUALITY,
at the well known old
WASHINGTON GROCERY,
NO. 137 WASHINGTON STREET.

This well known store has, from the quality of goods and the fairness of the prices, gained too good a reputation to require any further self-recommendation. The proprietor, therefore, only desires to bring to notice, that he has on hand an excellent assortment of German and English articles apper taining to his line, as: Dried Fruit, Pulse, Oatmeal, etc. (frish ground here) Pickles and Preserves; Delicious Dutch Herrings, all of which he is ready to dispose of,
WHOLESALE AND RETAIL,
at moderate prices. j11-3m.

The Weekly Gleaner,

FRIDAY, JANUARY 7, 1859. (5618.)

NOTICE.

Ophir Lodge No. 21, I. O. B. B., will hold their weekly meetings every Wednesday evening, at 7 1-2 o'clock, at the Temperance Hall in Washington, between Sansome and Montgomery streets.

Members and sojourning brethren of good standing are respectfully invited. M. B. ASHIM, Pres.
LEWIS KAPLAN, Sec.

Arrest of two Rabbis in New York.

Bogus Lottery Tickets-Bogus Rabbis-and Bogus Congregations.

An article, headed "Arrest of two Rabbis" reached us through the medium of no less than six papers, all the organs of a certain party.—The features of the case are striking; the colors glaring; and the act of the officers, officials of the United States, startling.

Two Rabbis have sold, as is stated, bogus lottery-tickets; and one of them was taken by the police *in the temple* while performing sacred functions, dressed in a *white robe and red cap*-!

Strange *mixtum compositum*; Another interesting scene by which the dignitaries of another church, surprise the liberals of the nineteenth century! What abuse would the enlightened press of Europe heap upon those Holy Fathers also for an action, bad enough though not quite so bad, as another, which now gives such a shock to all orthodox creeds-what a cry would these liberals raise, could we at all suppose them credulous enough to credit so strange a report

We appeal to Jew and Gentile who have lived among Jews, in the Old or the New World, whether rabbis are likely to be guilty of such deeds. Have ever any of our religious christian readers of missionary reports, heard missionaries represent rabbis as the above item tries to represent them, and as the history of about fifteen centuries represents the Clergy of a certain portion of the Christian church? Or have any of the thousands who have seen Jewish Readers, Ministers, or Rabbis, perform religious ceremonies, have they ever found them invested in pontificals as described above?

Lastly, is it credible that a New York police would enter any place of worship and arrest a minister while he is instructing the people?

Probably Christian readers do not know how to solve this apparent mys. tery; and so we shall tell them, and thousands of Gentile emigrants from Poland and Russia will tell them the same.

As we call every man "Mr.*", so do the Russian and Polish Jews style every adult member of their creed *Rab* or *Rabbi*; which rendered in English, means *master, ruler, chief, teacher*. We therefore need not wonder that we read of honest Rabbi M. or N. working at his rade, or vending meat, fish, or vegetables; and it is thus that we hear as an exception—a very rare exception, if we may udge from the undissembled satisfaction manifested by papers in a certain interest—of a rabbi dealing in lottery tickets, though in the present instance they happen to be bogus. Thus much for the use and abuse of the title of Rabbi.

We could have despatched the matter briefly; but we must, for many reasons, improve the subject.

And so we tell our readers that New York has but one rabbi, Dr. Adler, rabbi of the temple Emanuel, and that in the whole United States are no more than about fifteen rabbis. Thus if they read of Rabbis and Rabbi-Preachers who by their conduct disgrace these names, when they read, in missionary accounts, of rabbis being converted to Christianity or selling bogus tickets, and of other acts, let them know that there are among us bogus rabbis and bogus Rabbi-Preachers, bogus ministers and bogus teachers, bogus Schools, Institutes, and Seminaries with bogus superintendents and directors; bogus congregations with bogus officers, and a whole bogus machinery-a world of them, without end-"Amen"

And in such a Synagogue was the nest found out by the police of New York; it was not a Synagogue nor a congregation, but the famous Beth hamidrash; this will explain, in our next the whole mystery of this curious revelation.

*An abbreviation of the Latin word "Magister", signifying *master, ruler, chief, teacher.*

Warning.

Dangerous Consequences of the Principle that the disputed Authority of the church is superior to the undisputed legitimate voice of Nature.

Aside of the Mortara case, we have before us an authenticated instance of a Roman Catholic priest—prompted by a misdirected religious (?) zeal, generated by, and in consequence of the teachings of the Church—advising a nurse to starve an infidel infant *entrusted* to her care, so that he, by baptising it when near death, might at once secure it a seat in heaven, (See Gleaner, Vol II., No 42, p. 2) this, to use abstract terms, is no more than a violation of the law of nature, as is the Mortara case, and the commendation of Celibacy—all these are violations of the laws of nature, perpetrated partly on the authority of the church and partly the effect of an infatuation generated by the influence of her teachings—the church admits and commands supersedence of the laws of nature in obedience of the church. Facts show us what these laws teach, and what the consequences of these maxims lead to, teaching nurses to put an end to the timely existence of their wards, if the laws of the land allow them no other way of providing for them eternal bliss. The church in her violation of the laws of nature makes no distinction between adults and infants.

We therefore warn all those whom this may concern, and according to the decision of Roman Catholic law, it concerns heretics as much as it does infidels, unbelievers and Protestants as much as Jews, we warn all those, henceforth, no more to trust any of their members, infant or adults, in health or in sickness to Roman Catholic nurses. For, admitting that the church does not sanction measures similar to those proposed by the Priest of Genoa, we again reiterate that the consequences of her teachings lead to such monstrous results. In the weakness of human understanding in general, and the strength of faith of catholics in particular, fanatics, particularly among weak deluded women, trained by a narrow discipline to move continually in a sphere of unnatural ideas which could find access to the human mind by adoption only—women who are taught to suppress the inherent voice of nature, to renounce the use of reason, the undisputable gift of God, to renounce feelings, common sense and reason, and adopt the unnatural, illogic and even unchristian teachings of canons in which *everybody can find a command for every crime as well as for every virtue*—we have to use hard words, though they are dictated by pity and not by hard feelings—we say such wemen, and such are the religious nurses in hospitals under the Roman Catholic influences and management, cannot, with safety, be entrusted with the lives of infidels and (unbaptised) heretics, for there is more than one disciple of that system, who, by law, i. e., canon law, will think it at any time a more meritorious act to kill an infidel or heretic body for the purpose of saving his soul.

We therefore, in view of the increasing spread of a most unnatural and unchristian infatuation among a portion of christian professors, think it no more advisable to to entrust non-catholic patients into the hands of the infatuated catholic women in the catholic hospitals. Let the uncatholic portion of our cities in the Union combine, and they will find means and strength enough to provide for themselves in their own way

We give this advice in charity to the church and in duty to ourselves, and our noncatholic fellowmen in general.

Forcible Baptisms

IN HOSPITALS AND ELSWHERE.

In the hospitals under the influence of Roman Catholics, great violence is offered to the feelings and consciences of non-catholic patients; and in cases of danger, patients are baptised, however reluctant they may feel, and however opposed they have been to the act while they yet could oppose it.

Forcible baptism to most non-catholic men, under circumstances of danger, is sufficient to give such a shock to the nervous system and mental faculties, as to produce burning fever, delirium, insanity, and death.

The act, though in violation to the law of nature, and of christianity, has been practised in this city repeatedly upon Jewish and Protestant patients, Regardless of their expressions of repugnance and disgust, while still in a state able to give signs of their sensations and feelings; they were surrounded by men and women with the insignia and elements of the Roman church and baptised whether they would or not submit.

And though the Council of Trent and other authorities decide that, at all events, in ordinary cases, voluntary assent is required for the act, yet the canons are so mallable that they, without great effort of certain brains, can be made to stretch even to involuntary cases, in adults even though there be no danger. We can give more than one authority, if desired to do so. Hence as we do not know what law will be applied and to what extent, while several patients assured that they were baptised in St: Mary's hospital of this city, against their will—though the nuns denied it—we recommend, henceforth, no more to expose our noncatholic patients to such treatment. Not that we need care about the act, but there is a principle involved, and danger incurred to patients, and we would advise rather to trust the souls even of infidels and heretics into the hands of an allwise and merciful God, than deliver their bodies in sickness into those of such nurses and attendants, when other accomdations are within reach.

Suggestion.

We read in our exchanges concerning meetings and suggestions, relative to the late aggression of the Church.

Addresses to the Pope, the result has proved to be abortive. Indignation meetings, with dignified or harsh resolutions, are inadequate and inefficient; beautiful and smoothly worded manifestos, without an immediate aim, are like splendidly colored rockets sent up in the dark of night towards the sky, to please for a moment the gazing crowd, and to explode in the air without effect. Nothing of a practical tendency has yet been undertaken, and we have a great deal to do.

In this country we can assist, in the first place, by sympathising in the common cause; by returning our thanks to the liberal press in general, and to the Jewish Consistories of Europe, for their efforts in the Mortara and other similar cases, and by offering them our *material* aid, if required, in this or any other emergency.

Secondly, by uniting in effort to establish a centralization of all Jewish influence, that Israel may form a Unity, regardless of diversity of opinion about *our* Canon Law, and the practice of ceremonies, whatever they may be.

Thirdly—To raise a fund to enable Jews of every country where they are oppressed, to emigrate to some other country.

Fourthly—To co-operate with our neighbors around us in the propagation of liberal ideas, and in putting a barrier to the spread of fanaticism which now everywhere commences anew to raise its head, threatening, (from its inherent conservative element)to subvert liberalism, on account of the great amount of libertinism with which it is alloyed.

As to the boy Edgar, he never can be a Roman Catholic Christian. The six gens d'armes, the familiar of the Inquisition, the scene in the house on that awful night, will be soindelibly impressed on his mind, that, by association, the Church, with her Priesthood, her ceremonial and every thing connected with her worship, will always affect him with feelings of antipathy, and make him shudder. All the suavity of conduct he may experience now, will not be able to counter balance the unaffected love of a true mother, the affections of the father, and endearment of fraternal sympathy in his distress.

As to his liberation, this will follow in a quiet way, after the excitement will have subsided..

FRANCE.

F. Halevy has been created commander of the legion d'honneur. the celebrated Orientalist Munk and Levyleer, President of the Consistory of Navy, Knights of the same order.

First Hebrew Benevolent Society.

Annual Report of the President of the First Hebrew Benevolent Society.

To the Officers and Members of the First Hrbrew Benevolent Society.

Gentlemen;

The term of my office being about to expire, it is my duty to lay before you a report of the standing of the Society, at the present time.

During the past year, I have drawn Eighty three –83–orders, amounting to $1412. 60, to carry out the object of the Society, and although the Treasury had at no time as great a surplus as at present, I can assure you, that no applicant, if found worthy, was ever refused that assistance which your officers thought proper to bestow. In some cases great expences were unavoidably incurred from the necessity of placing patients in Hospitals; in one case as much as $350,00 was spent. There is now in our charge one Patient, at the St. Mary's Hospital afflicted with dropsy since the 16th August last, at the rate of $40, per month.

The Society has now about 75–80 paying members, and I regret to say, has been decreasing for the last three years to a great extent, and although your officers have during the past year tried all means to add to their numbers, they have succeeded in getting eleven new members only; while there were five resignations by letter and a great number by absence and nonpayment of dues. With great reluctance I am compelled to say, that this decrease is partly owing to the fact, that our individual members take only the smallest interest in the welfare of our noble association, and I am almost certain to assert, that the number of our members can very easily be doubled during the succeeding year, if my brethern will, with that spirit, which the object deserves, make it their buseness to persuade their friends and acquaintances to join us in the good cause of Charity.

At the same time I would beg leave to recommend to you again, as my immediate predecessor has done, although unsuccessfully, to abolish the initiation fee' if not forever, but until the Society shall have increased to a certain number; I think in my humble opinion, this measure, if adopted, would greatly facilitate the so much desired acquisition of new members.

The property of the Society now consists as follows:

Loaned to the Congregation Sherith Israel on Mortgage with 1½ per cent per month " " "	$2000.
One Note of * * * with 1¾ pr.cent per month. "	$300.
Due by interest on Dec. 27th.	$30.
Dues of members. "	$125
Balance of Cash in Treasury.	$236.95 cts
	$2691. 95 cts.
Deduct due on the 16. January to St. Mary's Hospital "	$80. 00 cts.
which would leave the amount of " "	$2681. 95 cts

as the property of the Institution.

The income of the Society has been, as you will see by the reports of Secretary and Treasurer, quite enough to meet its wants; But in a community like ours, where calamities are not unfrequent, it is necessary to have a surplus fund continually in the Treasury to meet emergencies, if they unfortunately occur.

The anniversary of the Society drawing near, I would recommend you to devise such means of celebrating the same, so as to bring that so much desired for surplus into the Treasury.

A donation of $50. was received from a portion of the members of the Chebra Bikur Chohim Ukedisha, which was thank fully acknowledged by your board of Trustees.

I cannot pass without mention that the thanks of the Society are due to the Hebrew Young Men's Literary Association for their liberality in lending us their Rooms for our use, and I trust you will express the same in a suitable manner.

Of your Board of Trustees including Secretary and Treasurer I cannot speak too highly. I have always found them ready to assist in the good work, and from the fact, that not a single meeting was adjourned for the want of a quorum you will perceive that they have tried to do their duty. I tender them my hearthy thanks for their courteous behavior towards me. I must not ommit bringing to your notice M. Ph. Born our Collector; he has done his duty manfully, and I recommand him if o candidate for re-election; With the consciousness of having done my duty, I return you my hearthy thanks for the honor you have bestowed upon me in electing me your Chairman, and hope that you will elect a successor, who will be more capable, but not less willing to fulfill the duties of that honorable office.

Respectfully.

Jacob.Rich.

Pres't First Hebrew Benevolent Society.

SanFrancisco Jan. 2nd. 1859

Forcible Baptism.

The letter of our St. Louis correspondent contains the subjoined account of a transaction—similar in some respects to the Mortara case—which occurred lately at St. Louis. It will be read with more than ordinary interest.

The Mortara case, to some extent, still occupies the attention of the press. A case perhaps somewhat analagous to that, has occurred in this city. A Hebrew, whose name is Karten, was employed by another named Buckley, a Catholic and while in his employ was taken sick. He was taken by Buckley to the Catholic Hospital, where he was attended, but continued to sink until he became very low. He was then baptised and received the rites of the Church. Afterward he told another man who was in the same ward, also a Hebrew, that he was baptised against his will, and requested that he might be buried, should he die, with the rites of the persuasion in which he was reared. The promise was made him and he soon after died. Meantime, some friends had obtained a knowledge of his whereabouts, and went to the Hospital to visit him. They were told he was dead and were shewn a body which they were told was that of their former friend; they however were unable to recognize him as such. The friend who had been in the Hospital and recovered, had left and immediately made known the affair. He was taken to the Hospital, and went to a different ward than had been shown them before. But now they were informed that the body had been taken to the dead-house, whither they repaired, and there found the body, which was identified as being that for which they were searching. Application was immediately made to the Lady Superior of the Hospital for the body. The answer was that he had been baptised and as such should receive Catholic burial. Application was then made to the Archbishop who informed them that a conference had been held with the Lady Superior, and so far her acts were approved. The Mayor of the city was called on, who addressed a note to the Archbishop requesting that the body, if that of an Israelite, should be given to the societies of that sect. It was directed that a competent physician should examine the body, and if found to be a Jew should report the same. The examination was made and the body pronounced to be that of a Hebrew. But this was not satisfactory to the Lady Superior, and another examination was made by a physician of her own persuasion. The same result was declared, and application again made to the Archbishop who directed by an indorsement upon the back of the letter sent by the Mayor, that Mr. Buckley should act as he thought fit in the matter, as he had brought the man when alive to the Hospital. He directed that the body should be delivered to the Israelites, which was done, and they immediately took possession. The details are much longer as they are given me, but this is a sketch as "'twas told to me."—*Alta Californiv.*

France

A Cabinet Council has been held under the presidency of the Emperor, in which the Mortara affair was fully discussed. M. Rouland, minister of public instruction, argued that the Papal Government, bound by the dogmas of the Church, must abide thereby. The emperor coinciding with his views, no further interference in Rome can be expected. The German papers say the emperor went too far to please the Catholics, and stopped at the right point to displease the liberals. The real cause of this weakness of France is the Austrian cabinet and the jealousy of Austria in Roman affairs.—All this says, spell it as you will, the salvation of Europe is in revolution. —*Israelite*

Bordeaux.—Gift to the Congregation.—M. Emile Pereire, on passing through Bordeaux, sent a donation of 1,500 francs to the Jewish congregation, and a like sum for the poor.—*Ib.*

Turin.—A New Comercial School. The "E. I." annonnces the establishment of a new commercial school at Turin on a large scale, in which pupils, if they choose, may also reside and board. A seperate kitchen will be provided for co-religionists. What is most remarkable is that the founder and the manager of the establishment itself is a co-religionist. How completely religious liberty is established in the kingdom is evident from the fact that not the slightest opposition is raised to entrusting the education of Christians to a Jew. We neee not say that a commercial education does not involve tge necessity of imparting any religous instruction.

Verull.–With the sanction of the Chief Rabbi Levy an organ has been introduced into the synagogue. The innovatiou met with the general approval of the congregation.

Nurembulg.—The Nurnberg Gazette was confiscated by order of the Bavarian Government, on the 13th ult. It contained an article, discussing the mortara affair, which was considered offensive to the Pope and the holy office.—Happy and enlighened Germany ?!—*Israelite.*

Toscana.

Dr Basevi, the distinguished physician and philosopher, has won new laurels as musician. The Academy of fine arts unanimously elected him Professor, in consideration of his beautiful compositions, highly recommended by Meyerbeer and Rossini.

Special Notices

PRELIMINARY MEETING.

Relative to the MORTARA ABDUCTION.

The Undersigned hving been appointed as a Committee by the First Hebrew Benevolent Society (for this purpose), hereby invite the heads of the different Jewish Societies of this city, to meet on Sunday next at 11 o'clock A. M. at the Rooms of the H. Y. M. L. Association (corner Washington and Kearny) to take into consideration the propriety of calling a general meeting of the Israelites.

M. B. Ashim.
Jacob Rich.
S. Solomons. } Committee.
J. P. Davis.

NOTICE.

Members of Chebra Bikur Cholim Ukedisha are requested, to attend the next general meeting, which will take place Sunday, January 9th at 7 P. M. for the purpose of nominating officers.

Simon Craner, Secretary.

ELECTION.

At a meeting of the Marysville Hebrew Benevolent Society held January 2nd. 1859; the following Officers were elected for the ensuing year.

M. Marcuse	President.
E. Katzenstein	Vice "
M. A. Bromberger	Treasurer.
J. Lask	Secretary.
S. Schwartz, H. Wagner, Max. Toklas, A. Davis, L. Ostrowski	Directors.

Vance's Gallery.

This gentleman whose reputation in Photography, Daguerreotype and Ambrotype is universally acknowledged, has reopemed his splendid establishment at his former residence, corner Mont gomery and Sacramento streets. Ladies and Gentlemen will on a call, find there the best specimens of the art in the state.

TO OUR SUBSCRIBERS IN THE ATLANTIC STATES.

Any sums due to the "*Gleaner*" may be forwarded on our responsibility, to the "*Editor of the Israelite*" *Cincinnati.*

Chebrath Bikur Cholim Ukodsha.

This society will hold its regular meetings at the Hall of the Sons of Temperance, on Washington street, between Montgomery and Sansome, every second Sunday in each month, at 7 o'clock P. M. precisely.

L. King, President.

15–tf Simon Craner, Secretary.

RELIGIOUS INSTRUCTON.

Parents and Guardians are informed that cour school for religious instruction of our hildren of both sexes, is kept at
133 Clay street, abovd
Merchant's Exchauge.

DAYS AND HOURS OF SESSION

The school is open to all classes.
Saturday, from 10 to 12 A. M.
Sunday, from 9 1-2 to 12 A. M.
To the Senior Classes.
Wednesday and Friday from 4 to 5½ P. M.
To the Junior Classes.
Tuesday and Thursday from 4 to 5 1-2P

DRY GOODS.

F. HENDERSON,
No. 61 Sacramento-street,
SAN FRANCISCO.

New Fancy and Staple Dry Goods,
BY THE ARRIVAL OF EVERY STEAMER AND CLIPPER.

Offered at the lowest Market Prices, to which I invite the attention of City and Country Merchants.

Assorted Prints—new styles; assorted Blankets;
Berth and Bed Blankets; "York Mills" Cottons;
Blue Denim—assorted; Linen Check and Hickory Shirts:
"Ashland," Washington" and "Howard" Duck;
White and colbred Marseilles Quilts; Brown Drill;
Brown Sheeting; assorted colors Flannel;
Ballard Vale White Flannel; Bleached and Slate Drills;
Bed Ticking—assorted; Bleached Shirtings—assorted
"Allendale" Sheetings—assorted widths
Fine Brown Shirtings: Gray Twilled Flannel.
N. B. Orders for the Country promptly supplied.
feb12-G4m

S. SIMON. L. DINKELSPIEL.
SIMON & DINKELSPIEL,
Importers and Jobbers of
FANCY AND STAPLE DRY GOODS,
HOSIERY, &c. &c.
No. 79 California Street,
Corner of Battery and California Streets, SAN FRANCISCO.

S. SIMON & CO.,
Importers and Jobbers
OF
Foreign & Domestic Dry Goods, Fancy Goods, Hosiery, &c.,
No. 4 CALIFORNIA STREET,
SAN FRANCISCO.
an 2-G3m

J. K. LABATT. J. J. LABATT.
LABATT BROS.,
Retail Dry Goods Store,
No. 160 Sacramento-street, between Montgomery and Kearny-streets,
SAN FRANCISCO, CAL.
☞ Are constantly receiving fresh supplies of Furnishing Goodsin their line, which they sell at very low rices. oct29m3

HAAS & ROSENFELD,
Wholesale Dealers in
Yankee Notions, Fancy Goods, Playing Cards, Cutlery, Perfumery, Gold Dust Bags. Gent's Furnishing Goods, &c.,
No. 86 California-street, between Sansome and Battery,

Constantly on hand an assortment of Hart's, Cohen's, Dougherty's, Crehore's and Fisk's Playing Cards.
S. HAAS. J. ROSENFELD.
feb26G-3m

TAAFFE McCAHILL & CO.,
IMPORTERS AND JOBBERS
OF
FOREIGN AND DOMESTIC
DRY GOODS.
AND
CARPETINGS,
SACRAMENTO ST., CORNER OF FRONT.

Prints, Drills,
Sheetings, Shirtings,
Ducks, Ticks,
Denims, Linens,
Towels, Diapers,
Table Cloths, Table Covers,
Muslins, Quilts, &c.
Silks, Shawls,
Dress Goods, Cashmeres,
Merinos, Parasols,
Laces, Ribbons,
Embroideries, Dress Trimmings, Fringes,
Gimps, Hosiery,
Blankets, Flannels,
Under—Shirts and Drawers,
Colored and White,
In Minero, Silk and Cotton.
Ladies' Ready Made Under Garments.
Alexandre's Kid Gloves, very superior.
s9tf

S. UHLFELDER. LEOPOLD CAHN.
UHLFELDER & CAHN,
Importers and Jobbers in
Fancy and Staple Dry Goods
No 84 California Street,
SAN FRANCISCO.
eq19-G6m

DRY-GOODS.

Heynemann, Pick & Co.,
89 and 91 California st.,
(EMPIRE BLOCK,)
IMPORTERS & JOBBERS,
OFFER FOR SALE,
BY THE
PIECE OR PACKAGE,

BLANKETS—RED, WHITE, BLUE AND GREEN:

Prints,
French and English Merinos,
Alpacas,
Castores,
Marseilles,
Carpets,
Hearth Rugs,
Crumb Cloth,
Linen Goods, of all kinds,
Window Curtains,
Damasks,
Wool Plaids,
Ginghams,
Velvets,
Hosiery,
Velvet Ribbons,
Black Oil Cloth,
Pilot and Beavercloth, French Hats,
Blk Oil cloth Hats,
Shirts,
French and English Muslin Delane,
Spool Cotton,
Farmer's Satin,
Marshall's Linen Thread,
Bunting.

And a Full Assortment of
DRY-GOODS!
FOR SALE
AT LOWEST MARKET RATES,
s29-tf

ADELSDORFER BROTHERS
IMPORTERS OF
FANCY GOODS,
CUTLERY, PLAYING CARDS, YANKEE NOTIONS, &c.
No. 2 Custom House Block,
Corner of Sansome and Sacramento streets,
SAN FRANCISCO.
ADELSDORFER BROTHERS receive regular shipments of FANCY GOODS, from Europe and New York, and Sell at the very Lowest Prices.
ALWAYS ON HAND,
Hosiery, Accordeons, Perfumery, Playing Cards, Looking Glasses, Combs, Brushes, Porte Monniaes, &c.
Together with a Complete assortment of Yankee Notions.

J. SELIGMAN & CO.,
Importers of
DRY GOODS,
Clothing, Hats, Boots, Shoes, &c.,
No. 71 California-street.

Receive regular assortments by nearly every clipper In as also by steamer, which we offer at the lowest wholesale market prices. ap9-3m

CHARLES HESS,
Dealer and Jobber in
DRY GOODS,
Clothing, Yankee Notions, &c.,
Sacramento-street, above Battery, (2d floor,)

N. B. All orders from the Country attended to with espatch. ap9-3m

E. COLEMAN,
IMPORTER OF
Embroideries, Laces, Millinery Goods, Fringes, Ribbon Velvets, Silks, Buttons, Trimmings, Fancy Notions, &c.
No. 84 Sacramento street, San Francisco.
Basement. aug13tf

L. SIMON,
Importer and Jobbero
Foreign and Domestic Dry Goods, Hosiery, &c.,
No. 95 California-street.
feb5-G&V5m

FRIEDLANDER & CO.,
IMPORTERS AND JOBBERS OF
GENTS. FURNISHING GOODS.
STAPLE DRY GOODS,
No. 90 California street.,
—o—
Fresh Goods received every Steamer.
aug 27tf

Family Sewing Machines,
Manufactured by
WHEELER & WILSON.

H. C. HAYDEN, AGENT,
157 Sacramento-srteet, between Kearny and Montgomery-streets.

JANSON, BOND & CO.
IMPORTERS AND JOBBERS OF
FOREIGN AND DOMESTIC
DRY GOODS,
NO. 95,
Battery Street, corner of Clay,
SAN FRANCISCO.
Dec3

CLOTHING, &C.

Clothing! Clothing! Clothing!
For Men, for Boys, and for Children!
For all Mankind, including the
MILLION!

WHAT CHEER CLOTHING EMPORIUM,
118 Sacramento-street.

COATS, PANTS, VESTS,
UNDERRCLOTHING OF ALL KINDS,
HANDKERCHIEFS, CRAVATS,
SUSPENDERS, GLOVES, BELTS, &c.
For sale at New York Auction Prices.
☞ Ca l and judge for yourself.
ASHIM BROTHERS,
118 Sacramento-street.
mar19-4m

WM. MEYER & CO.,
WHOLESALE AND RETAIL DEALERS IN
Gentlemen's and Boys' Clothing,
No. 170 Clay Street.
(BETWEEN KEARNY AND MONTGOMERY STREETS,)
jan22-G4m SAN FRANCISCO

L. KING & BROTHER,
Importers and Jobbers of
CLOTHING,
BOOTS, SHOES, HATS, CAPS, ETC.
No. 71 Battery St bet. Sacramento and Cal. sts.
SAN FRANCISCO, CAL.

HATS, CAPS, &c.

J. C. MEUSSDORFFER,
MANUFACTURER AND IMPORTER
—OF—
HATS AND CAPS,
WHOLESALE AND RETAIL,
No. 165 Commercial Street.
Below Kearny. SAN FRANCISCO.
Our Stock contains always the latest European and American styles.
Any kind of Hats (both Fur and Silk) made to order.
ja30—3m

THOMAS YOUNG,
Importer, Wholesale and Retail Dealer in
Furs, Cloaks, Bonnets,
Ribbons, Flowers, Parasols, &c., &c.,
No. 165 Clay-street, (above Montgomery-street,)
SAN FRANCISCO. mar12-3m

LOUIS W. NEUSTADTER. HENRY NEUSTADTER.
NEUSTADTER BROTHERS,
Importers of
Gentlemen's Furnishing Goods, Hosiery, Fancy Goods Yankee, Notions, Cutlery, Perfumery,
&C., &C.,
Battery-street, Corner of Sacramento,
SAN FRANCISCO, CAL.,
Office, in New York, No. 72 William-street, up stairs.
feb12-G4m

M. BERNHEIM,
(Late of Mercer & Bernheim)
Wholesale Confectioner,
—AND—
MPORTER OF CONFECTIONERY OF EVERY DESCRIPTION,
No. 104 CLAY STREET,
Between Sansome and Battery.

Informs his Customers and the Public at large, that he has opened this Establishment, where he has always on hand a large Stock of Stick Candies, Seeds and Almonds, Drops, Lumps, Mottoes, Lozenges, Gum Drops, Ju Jube Paste, French Bon Bons, and every variety of confectionery.—A thorough acquaintance with the business, by a practice of six years, renders him competent to guarantee his goods.

☞ Please call No. 104 Clay street, San Francisco. Orders for the country punctually attended to. j18-tf

CIGARS AND TOBACCO.

ST. LOSKY, LEVY & CO.,
IMPORTERS OF THE
Choicest Brands
—OF—
Havana Cigars,
And Sole Agents for the sale, in California, of
La Flor de Cabanas, Partagas y Ca Havana.
109 California Street,
Next door to Alsop & Co.

L. & E. WERTHEIMER,
Importers and Dealers in
CIGARS AND TOBACCO
No. 2 Franklin Building, Corner Sacramento and Battery Streets,
SAN FRANCISCO. feb12-G4m

Cigars and Tobacco
BY EVERY STEAMER.
FALKENSTEIN & CO.,
Southeast corner Commercial and Battery-sts.
Orders promptly attended to. feb12-G4m

GENUINE MEERCHAUM
PIPES,
A. WASSERMANN & CO.,
No, 3 Custom House Block, Sacramento-street, up-stairs.
IMPORTERS of German and French
DRY & FANCY. GOODS, CIGARS
GENUINE AND IMITATION
MEERCHAUM PIPES, ETC. ETC. ETC
feb13-3m

LEVINSON BROTHERS,
Importers and Jobbers in
HAVANA AND DOMESTIC CIGARS,
CHOICE BRANDS OF CHEWING AND SMOKING TOBACCO.
CIGARITOS, MATCHES, SNUFF, PIPES, ETC.,
97 Battery-street, between Clay and Merchant,
SAN FRANCISCO.
feb19-G6m

LATEST BRANDS,
JUST RECEIVED,
CIGARS! CIGARS! CIGARS!
Tried Recommended and Found to be the "Ne Plus Ultra.
Kozminsky
Patten's Exchange Sansome Street.
mar19-3m

CIGARS AND TOBACCO.
J. ROSENBERG,
Dealer in
Cigars and Tobacco at Wholesale.
No. Custom House Block, Between Sansome and Battery-streets.
N. B. Those who favor us with orders may rely upon our prompt execution of the same n strict compliance as to the *quality* ordered. j4-G3m

R. KRAMBACH,
Importer and Wholesale and Retail Dealer in
CROCKERY,
Glassware, Plated and Britannia Ware
Cutlery, Lamps, &c.
No. 140 Clay Street,
Between Montgomery and Sansome, opposite Leidesdorff Street, ap9-3m

ADOLPH HIRSCH,
IMPORTER AND JOBBER IN
China, Glass and Earthenware,
Britannia and Plated Ware,
CUTLERY, LOOKING-GLASSES,
&c., &c.,
..AT HIS OLD STAND..
152 Kearny Street,
Between Commercial and Sacramento-streets,
SAN FRANCISCO.

N. B. Particular attention paid to packing Goods or the Interior or Coast Trade.
ap9-tf

SACRAMENTO.

JOSEPH LORYEA,
Importer and Jobber in
CROCKERY,
GLASSWARE, LAMPS, & C.,
Chandeliers, Plated & Brittannia Ware, Looking-Glasses, &c., &c.,
No. 146 J-street, between 5th and 3th-streets,
SACRAMENTO.
N. B. Goods delivered to any part of the City free charge. ap3-6

S. ROSENBAUM,

ATTORNEY AT LAW,

aug. 27tf Oroville, Butte County.

Collections specially attended to.

JOSEPH SIMPSON,

ATTORNEY AT LAW,

133 Clay st., Office No. 8, up stairs,

aug27tf San Francisco.

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PAINTER,

No. 100 California Street, - - - San Francisco

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GRAINING, MARBLING, GILDING, ETC., ETC

HOOPS & KANARY,

PAINTING **PAINTING**

In all its branches;

GLAZING, GILDING &c.

143 California Street,

Third door West of Montgomery Street.

Dec3

STOTT & CO.,

Pioneer Camphene Distillers and Oil Manufacturers,

IMPORTERS OF AND DEALERS IN

Lamps, Chimnies, Globes, Wick A lcohol, Spirits, Turpentine, Axle-Grease, &c.

ffice, No. 126 Sansome Street, cor. of Merchant

N. B. Orders from the Country, accom panied by Remittances, will be promptly dis patched, and the Goods put at low prices.

ml3-tf

PAINTS, OILS, WINDOW GLASS, &C

OLIVER & BUCKLEY

Have now landing and in Store, and for sal at LOWEST RATES,

3000 kegs White Lead,
20,000 gals. Linseed Oil (boiled and raw),
10,000 " Spirits Turpentine,
2000 " Varnish (English and American),
700 doz. Paint and Whitewash Brushes (ass'd sizes),
5000 boxes Window Glass (ass'd sizes),
6700 lbs. Glue (ass'd qualities),

Together with a Large Stock of all Articles in our Line, which we are receiving regularly from the Best Manufacturers.

We have also at all times on hand

Camphene,
Sperm Oil,
Polar Oil,
Tanners' Oil,
Lard Oil,
and Solar Oil,

In Lots to Suit, at

86 and 88 Washington St. and 87 and 89 OREGON street.

oct15-3m2dp.

Only $1 per Bath!

AND LESS,

IF A NUMBER OF TICKETS ARE PURCHASED!

DR. BOURNE'S ELECTRO - CHEMICAL BATHS!

AND

VAPOR BATHS!

SOUTHEAST CORNER OF

SANSOME AND COMMERCIAL STREETS,

(opposite the St. Nicholas Hotel.)

As these Baths equalize the circulation and purify the blood, increase and equalize the nervous forces, improve appetite, deterge all effete matter, and impart universal warmth and strength to the system, they are invaluable aids in the cure of ALL diseases; but especially Rheumatism, Neuralgia, Paralysis, Fever and Ague, &c.; and for Colds, Coughs, and all Affections of the Chiest, are absolutely of unequalled efficacy.

☞ But it is not proper to take a Bath until three hours or more, after a meal.

They also remove from the human system Mercury in all its forms, as well as all other Mineral and Drng Poisons.

☞ A department for ladies, which is attended by a competent lady.

The effect of POISON OAK thoroughly eradicated, frequently by a Single Bath.

DYSPEPSIA is permanently CURED (not patched up) in trom six to ten weeks. Failure to cure is almost impossible.

House patients received—Ladies or Gentlemen.

☞ The Electro-Chemical Baths are NOT administered persons suffering with infectous or loathsome diseases.

Open daily, from EIGHT o'clock morning, to NINE clock, evening. Other hours and Sundays POSITIVELY oexcepte unless by special appointment, and at an extra charg.

CONSULTATION FREE! n12tf

AUCTION HOUSES, &c.

T. J. L. SMILEY, GEO. W. SMILEY.

SMILEY, YERKES & CO.,

AUCTIONEERS AND COMMISSION MERCHANTS.

SALESROOM—S. W. corner of Sacramento and Sansome streets.

SALE DAYS.

MONDAYS—Regular Catalogue Sales (in second story salesroom) of FRENCH GOODS, SILKS, EMBROIDERIES, STAPLE DRY GOODS, FANCY GOODS, &c.

WEDNESDAYS AND SATURDAYS, } Regular Catalogue Sales of BOOTS, BROGANS, CLOTHING, HATS, CAPS BLANKETS ap3

H. M. NEWHALL, E. W. EDDY.

NEWHALL & CO.,

AUCTIONEERS.

SALESROOM—Fire-Proof Brick Building corner of Sacramento and Battery Streets.

REGULAR SALE DAYS—Mondays and Thursdays.

Regular Sales by Catalogue,

—OF—

BOOTS, SHOES AND BROGANS, LADIES', MISSES' AND CHILDREN'S ***SHOES,***

DRY GOODS, CLOTHING, HATS AND CAPS, CUTLERY, FANCY GOODS, &c.

ap3

R. D. W. DAVIS & CO.

AUCTIONEERS.

SALE DAYS.....TUESDAYS AND FRIDAYS.

AT 10 o'clock, A. M.

THE UNDERSIGNED having taken the Fireproof Brick Store on the southwest cornrr of California and Sansome streets, will continue the Auction and Commission Business, under the name and style of R. D. W. DAVIS & CO. Gratefully acknowledging the favors heretofore extended to him, he respectfully solicits a share of patronage.

ap3 R. D. W. DAVIS.

BOOKS!! BOOKS!!!

Sold very cheap

—

ROMAN'S AUCTION SALESROOM

No. 114 Montgomery Street, between California and Sacramento Sts.

Those desirous of procuring nice selections of,

Standard and Miscellaneous Works,

will never have a better opportunity to select from so good an assortment and at less rates.

A. ROMAN.

Dec3 1m

ISIDOR CHARLES,

PAPER BOX MANUFACTURER.

Shirt, Bonnet, Shoe, Notary, Jewelry, Wedding Cake AND

All Kinds of Fancy Boxes MADE TO ORDER.

Keeps constantly on hand Boxes of every description.

No. 112 Sacramento street,

BETWEEN MONTGOMERY AND SANDSOME STREETS, SAN FRANCISCO, CALIFORN A. a6tf

ALEXANDER & LEVY,

Paper Box Manufacturers,

32 Sacramento Street, (Rooms Nos. 8 & 9.)

All kinds of BOXES made to order and punctually executed, at the lowest prices.

☞ Keeps constantly on hand an assortment of every description. jan 22-G&V 1m

JAMES HAYES,

MANUFACTURER AND DEALER IN MARBLE

Grave Stones.

Chimney, Table & Counter Tops.

No. 166 CALIFORNIA STREET.

Hebrew Inscriptions executed with precision, an neatness. All work done in the best manner, at the lowest prices.

JEWELRY.

M. M. LEWIS,

Pioneer

WATCH & JEWELRY STORE,

No. 183 CLAY STREET.

HAS a large and desirable assortment of every description of JEWELRY, WATCHES, of the best manufacturers, QUARTZ JEWELRY and DIAMOND WORK, at most reasonable prices.

Diamond and Specimen Work manufactured to order, by skilful workmen.

No connection with any other house

Don't forget the number, 183 CLAY STREET, between Montgomery and Kearny sts., opposite Court Block.

may28

JOHN W. TUCKER,

IMPORTER OF AND WHOLESALE AND RETAIL DEALER IN

WATCHES, DIAMONDS,

SILVER WARE.

Jewelry and Silver Plated Ware.

QUARTZ WORK OF ALL KINDS ON HAND.

Watches repaired with care and warranted.

No. 125 Montgomery Street,

SAN FRANCISCO.

Persons in the Interior desirous of purchasing articles of Jewelry, by forwarding a description, accompanied by the cash, can obtain them, and depend on their being of the best quality, and selected with care; and there is little doubt that this mode will prove as satisfactory to the purchasers as if the articles had been selected under their own supervision. feb.3-3m

BRAVERMAN & LEVY,

WATCH **MAKERS,**

AND

JEWELERS,

No. 167 Washington Street,

HAVE Constantly on hand a large and beautiful assortment of

FINE WATCHES,

JEWELRY,

QUARTZ WORK, ETC.

In Silver Ware,

We always keep a well selected stock of such articles as Silver Knives, Forks and Spoons;
silver candlesticks; silver cake baskets,
Silver waiters, silver castors, silver cups,
silver napkin rings, &c. &c.

Also—Silver Plated Ware, which we offer or sale at very low prices. mb6tf

JOSEPH BROTHERS,

Importers and Manufacturers of

WATCHES,

Diamonds, Jewelry, Silverware, &c., &c.,

149 Montgomery street, between Clay and Merchant.

SAN FRANCISCO.

ap9-3m

ALBERT KUNER,

SEAL ENGRAVER AND DIE SINKER,

167 Washington Street, San Francisco.

NOTARIAL SEALS, as prescribed by the law of 1853. Masonic and Official Seals of every description. Ornamental Engraving and Marking at the shortest notice, and at reasonable prices. ap3

STENCIL PLATES CUT TO ORDER.

FIRST PREMIUM AGAIN.

R. H. VANCE;

Has, by the superiority of his Daguerreotypes and A bro types, received

THE FIRST PREMIUM

warded by the State Fair of 1856, being the

THIRD TIME

RECEIVED AGAINST ALL

COMPETITORS,

Corner of Sacramento and Montgomery Streets.

To those who wish something new and beautiful, we have purchased the Patent Right for cutting

AMBROTYPES

for this State, and is now prepared to take them in a style unequalled in the United States, of any size, from the smallest miniature to life-size.

I hereby denounce all Pictures taken on glass, in this City or State, and called Ambrotypes, as "bogus," and a fraud upon the public, being a miserable imitation of the genuine article.

PHOTOGRAPHS!

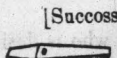
We are now executing the finest PHOTOGRAPHS, "BOTH PLAIN AND COLORED," ever taken in the State.

Photographic Views of Buildings, Machinery, &c. &c., taken at the shortest notice, and in a superior manner.

If you want a good picture, go to VANCE'S corner of **Sacramento and Montgomery streets.** feb20-3m

HELEN WINGATE.

[Successor to Wingate and Massey,]



UNDERTAKER and GENERAL FURnisher, No. 161 Sacramento street, keeps constantly on hand a large assortment of Metallic, Rose wood, Mahogany, Walnut, and common Coffins.

Particular attention paid to preparing Bodies or shipment to the Atlantic States.

N B.—Charges moderate. HELLEN WINGATE, 161 Sacramento street, south side.

PHYSICIANS, DENTISTS, &c.

DR. A. M. LORYEA,

Physician to the "Chibrath Bikur Cholin Ukedisha," No. 217 Clay st., one door below Dupont st. Office hours from 8 to 10 A. M., 12 to 3—and 5 to 6, P. M.,—and in the evening. s20tf

CARL PRECHT,

Dr. Med. Chir. and Accoucheur

Office hours from 7 to 11 o'clock, A. M.

223 Dupont street, near to Washington

jy 10

DR. J. REGENSBURGER,

PHYSICIAN AND SURGEON.

NO. 128 STOCKTON STREET,

Between Clay and Washington streets,

1 9.3 m San Francisco

DR. F. J. HUGHES,

MESMERIC PHYSICIAN,

WOULD respectfully inform the public of San Francisco that he is prepared to apply the odic Force discovered by the celebrated Von Reichenbach, to the cure of all Nervous Diseases, such as Rheumatism, Neuralgia, Paralysis, Local Inflamations of all kinds, Sore Eyes, Felons, Sore Throat, Swellings and Tumors; also, Headaches of all descriptions, Influenzia, Deafness, Stiffness of Joints, Earaches, &c. This mode of treatment is simple but effective, generally affording instant relief. Refers to a number of cures lately effected by him. Office No. 114, Pine street, 3 doors west of Montgomery. Office hours from 9 to 12 A. M. nov5tf

DENTISTRY.

JOHN GUNN, SURGEON DENTIST,

117 *Montgomery Street.*

THE SUBSCRIBER will warrant his mod of inserting Gold Plates with Teeth as superior for practical use, and equal in natural appearance to any other. His Gold Plates, of adjusted artificial teeth, received a Premium in the year 1844, at the National Fair, held at Fanuel and Quincy Halls, Boston, Mass. The various modes of inserting Teeth, as practised in the United States and Europe, fully described. The vague notions of the "Atmospheric Pressure Principle," "Air Chamber Plates," and "Gutta Percha Methods," which have deceived even dental operators, particularly explained. JOHN GUNN, Dentist,

Armory Hall, corner of Sacramento and Montgomery street, 2d story, Room No. 4.

Entrance by the same stairs that lead to Vance's aguerrean Gallery. au6.tf

A Card.

☞ Parties who wish to save their teeth or to have new ones inserted, are politely requested to call on Dr. Burbank, second floor of the Express Building, corner of Montgomery and California streets. Dr. B. is prepared to undertake any mechanical or medical operation relative to dentistry. Teeth are extracted, plugged, and whole sets made to order. Ladies and gentlemen whom this Card may interest, may satisfy themselves as to the dental skill of Dr. B., by inspecting specimens of his work. jan10-3m

DENTIST. CUPPER.

DR. LEVASON,

(PUPIL OF THE LATE DR. JOSEPH FOX,)

Lecturer on the TEETH and GUMS, at GUY'S HOSPITAL, LONDON,

South-east corner of Battery and Sacramento Streets,

SAN FRANCISCO,

ATTENDS ALL CASES RELATIVE TO THE

TEETH AND GUMS.

The Dr. inserts his improved QUARTZ TEETH, from one to a complete set, at prices to suit the times.

Personal attendance at Residence, if required.

nov5tf

ROBERT SANDER & CO.,

APOTHECARIES,

CALIFORNIA STREET,

Near Montgomery, Opposite the Express Building.

Prescriptions invariably prepared personally by Mr. Sander, whose experience is well established.

feb5-G&V3m

PAWN-BROKER.

A. MICHAEL & CO.,

148 WASHINGTON STREET, BETWEEN MONTGOMERY & SANSOME, up-stairs.

FIRE-PROOF BRICK BUILDING.

HAVING OPENED AN OFfice at the above place to accommodate those who wish to borrow Money or purchase unredeemed articles of JEWELRY, WATCHES, CLOTHING, REVOLVERS, &c., would respectfully solicit the patronage of the ladies and gentlemen of San Francisco, assuring those who patronise this firm that they will be lenient as possible with all. oct15-1m.

The Family.

A Mother's Love.

Some ten years ago a boy was convicted of felony, and sentenced to a long imprisonment in the state's penitentiary. His poor mother wept when she heard the sentence, and looking up tearfully in the face of tne judge, the exclaimed piteously, "Won't your honor give him a shorter term? He's a good boy to *me*, your honor; he always was. And I've just made him the first uew suit of clothes he's ever had, and they fit him beautitul; but if you keep him a long time in the prison, they won't fit him at all when he comes out, for he's a growing boy And then what will he want with good *clothes* at all, at all, when his good *name's* gone? And then too, your honor, to stay there *so long* among reprobates; he'll, may be, forget his poor old mother's teachings, and be e'en as bad as they."

Poor woman! this son was her all; she had tried to bring him up aright, and in the fulness of a mother's love, she had for a long time been saving nearly all her little earnings that her darling boy might have clothes as good as his playmates; and now, alas, alas, poor mother!

Seeing her sorrow, the boy wept too, and remembering at this moment all her toil and care and anxiety for *him*, he threw himself at her feet, and promised to lead, *for her sake*, a new life. The judge too was touched—and the boy was released. His repentance was genuine; he broke his country's laws no more; and lives at this day an enterprising and intelligent merchant, a good husband, a kind father, and above all, a dutiful and affectionate son to the tender mother whose tender love saved him from ruin.
——*American Messenger.*

Origin of Great Men.

Epictetus, the celebrated stoic philosopher, was born a slave, and spent many years of his life in servitude. This was the fact also with Æsop, Publius, Syrus, and Terence.

Winckelman, one of the most distinguished writers on classic antiquities and the fine arts that modern times have produced, was the son of a shoemaker. He contrived to keep himself at college, chiefly by teaching some of his younger fellow-students, while at the same time he, in part, supported his poor father at a hospital.

Arnigio, an Italian poet of the sixteenth century, of considerable genius and learning, followed his father's trade, that of a shoemaker, and in the course of his life, published a very elaborate work on the shoemaking of the ancients.

The celebrated Italian writer Gelli, when holding the high dignity of council of the Florentine Academy, still continued to work at his original profession of a tailor.

Metastasio was the son of a common mechanic, and used, when a little boy, to sing his extemporaneous verses about the streets.

The father of Haydn, the great musical composer, was a wheelwright, and filled also the humble occupation ot a sexton; while his mother was at the same time a servant in the establishment of a neighboring nobleman.

The father of John Opie, the great English portrait painter, was a working carpenter in Cornwall Opie was raised from the bottum of a sawpit, where he was employed in cutting wood, to the professorship of painting, in the Royal Academy.

The parents of Castalio, the elegant Latin translator of the Bible, were poor peasants, who lived among the mountains of Dauphiny.

Euripides was the son of a fruiterer, and Terence in early life was a slave. Virgil's father was a potter or brick maker, and Horace's a freedman. Plautus was a baker.

Greathead, Bishop of Lincoln, in the thirteenth century, began his career as a beggar; but his powerful talents adorned his brow with a mitre.

Luther was the son of a poor miner, Zuinglius of a shepherd, and Calvin's father was not distinguished either for affluence or learning.

DIVORCES.—During the year 1858, there were 87 suits for divorce commenced in San Francisco–64 by wives, and 23 by husbands. There are now 95 divorce suits pending in this city. During the year, 62 divorces were granted.

DEATHS.—The total number of deaths in San Francisco, during the year 1858, was 1025. The greatest monthly mortality was 127–in July. There were, during the year, 75 inquests held by the Coroner.

BIRTHS.

At Petaluma, Thursday evening Dec, 15th, the wife of Mr. Gallick, of a son.

In this City Dec. 24th, the wife of S. Mayer, of a daughter.

In this City, Dec. 30th, the wife of Mr. Emanuel Jackson, of a daughter.

DIED.

At Nevada, Dec. 27th, M. Kohlman, the wife of Jacob Kohlman, aged 24 years.

SPECIAL NOTICES.

To our Subscribers.

Subscribers who do not know the amount they are indebted to our office, are apprised that all moneys received will be duly credited, and the amount and time covered by the remittance, published in the GLEANER.

PAYMENTS.

Marysville Dec. 10 favored by Mr. Joseph Lask $6.

Marysville Januar 5 favored by Mr. Joseph Lask $6 25

Marysville Mr. J. S. Barman $2 50.

San Bernardino Messrs. M. Calisher & Br. to Vol. III 22.

Gilroy Messrs. Frankenow & Jacobsohn to Vol. III.

Mission San Jose. Messrs. Bachman & Ehrman.

ספר תורה

Any society or individual who is desirous of purchasing a SEPHER THORAH, may apply at the office of "*The Gleaner*, No. 133 Clay Street, (up stairs,) San Francisco.

NEW ADVERTISEMENTS.

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SCHREIBER'S

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NEXT DOOR TO HOTEL INTERNATIONAL.

Pulu is the Healthiest. Softest, Cheapest and most Durable Material for Bedding now in use.

The Genuine Dry Pulu

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And sold only by

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THE PUBLIC IS CAUTIONED AGAINST an article of WET PULU, which at times finds its way into this market, and which is calculated to prejudice people against the article generally.

FLEAS will not live in Pulu Bedding. ja7-tf.

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ONLY BAND IN THE STATE AND THE LARGEST AND MOST TALENTED IN THE WORLD.

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Notwithstanding the combined attraction at this house, the price will remain as usual:

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Doors open at 7 o'clock; curtain rises at half-past 7. dec.9

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BY A GERMAN GIRL of excellent character and references, a situation as cook, with washing or other work, in a Jewish family.—Apply to Mr. Joel Mintz, Commercial St. near Sansome, over Mr. Fromberg's store.

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Beg leave to announce to their Eriends particularly, and to the public in general, that they have resumed business.

They have reopened, and they cherish the fond hope of soon again seing that patronage of their numerous friends extended to them while they never flatter themselves to have deservedly enjoyed,

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where they will keep constantly on hand and receive by every Steamer from tde East, a general ASSORTMENT of domestic and FANCY DRY GOODS, EMBROIDERIES MILLINERY GOODS YANKEE NOTIONS &c. &c. which they offer at the lowest market rates.

P. S. Store will be closed on Saturdays.

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We can warrent our Camphene, to be superior to any other manufactured in this state, burning free of all smoke and giving a pure white flame, leaving no colour or crust on the wiek after burning. We can produce positive proof, that one gallon of our Camphene will give as much light, as one gallon and a quart of any other, And a great advantage to country merchants and dealers, that it will keep good for six months, and turn as clear and free as the first day it was manufactured,

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dec, 17.

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Term of first engagement: NOT LESS THAN THREE NOR MORE THAN FIVE YEARS.

Applicants in all cases will please to send in their Credentials, as well as all such references that may not only be necessary but also tend to facilitate preliminary negotiations.

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B. Hagan — Recd. Secy.
A. Tandler, A. Wasserman, B, Hamburger, A. Halphen, H. Greenebaum — Committee on Ministry

SAN FRANCISCO Nov. 14. 1858

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MISCELLANEOUS.

Gleaner Job Office,

133 Clay Street, below Montgomery.

The Proprietor of the "Weekly Gleaner" respectfully informs his subscribers and the public that an extensive Job Printing Office, supplied with all the modern improvements in type and machinery, is now attached to this Journal.

Our country friends will please notice that orders sent to us in this department will be faithfully and correctly executed at the lowest city rates, and the finished work promptly transmitted free from Express Charges.

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